

The Word of God¹ on the eighth Sunday after Passover, the feast of the Holy Spirit's descent²

It is a feast of Holy Spirit in heaven and on earth, and this day is great. The Father, the Son and the Holy Spirits fill the table of feast with word and give it to the people gathered together with the Lord at the table here.

Oh, you should stay at the table, people coming at My spring of word! I am the word of the Father, for the word of My mouth passes from the Father to Me and it becomes the Holy Spirit the Counselor, the Spirit of the Lord's glory.

Peace to you, people full of longing that gather at the spring of My word! I meet you in the threshold within an embrace of word. The sky is filled more and more with My glory, which I have from the Father before the foundation of the world. **My whole glory is with you here, on a day of Pentecost.** The heavenly powers go between heaven and earth with all their armies, and the sky is only glory, and I am spending with you at the table, and I get comforted with you when I see how the longing leads you to come near My glory with the people of My word, with those with whom I am working My coming and its great labor and work, for the heavenly glory has much work, much creation to be built there where it works and where it lays its foundation, which will show its face after that.

Oh, I embrace you within the Holy Spirit the Counselor, weary people for My glory, for I have ordained you to prepare for Me a day of feast of the Holy Spirit and to sit at the table with the people gathered at the spring. I have got great mercy on you, for the weather has been rainy and cold, and there have been many things to work under pressure. I have advised you ahead of time to ask from heaven good weather for a holy feast on this day, **for the spirits of the nature have turned against the earth because of the people on it,** and I have seen how great the mourning of those in heaven is, and all mourn every way possible because man does not love God, the Creator, and that he rather loves the sin out of which they have made a god before which he may worship and thus he forgets the true and the only One God, the Father, the One Who glorifies Himself in the Son by the Holy Spirit the Counselor, the One I sent over My disciples two thousand years ago, after I left them on the earth and I went to be near the Father, where My dwelling is.

Oh, My dear Father, Father Sabaoth, glorify Yourself in Your Son, Father, so that the world may know that You have sent Me! Remind the people of My second coming, which the angels proclaimed that it would come and they pointed it two thousand years ago by their word spoken over My disciples on the day of My ascension near You, dear Father, and **behold, I am coming as I ascended. I am coming, I am standing in the clouds of glory and they are covering Me within a mystery and they allow only My voice to be heard, for I am the Word of God, Your word, Father.** (See the selection topic: „[He comes the same way as He ascended: He comes with the clouds](#)³”, r.n.) In the midst of Your people and Mine, I am comforting Your being and I am getting comforted by comforting You, oh, dear Father, for the Holy Spirit the Comforter is union between Us, Father. Amen.

¹ God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

² Translated by I.A.

³ You can also see on: <https://archive.org/details/TheWordOfGodAboutTheComingWithTheClouds>
<https://www.edocr.com/v/y16qqrmp/billydean-en/The-Word-of-God-about-the-coming-with-the-clouds>

— It is a feast with much glory on this day, oh, My dear Son, for the Trinity of Our godhead was confessed with power and glory on the fiftieth day after Your resurrection from the dead, and on that day tongues of Holy Spirit descended over Your confessing disciples, and even the Holy Spirit confessed them, as You promised them on the day when You ascended to Me from near them with Your resurrected body.

We kiss the country of Your coming, bowing Our forehead to the ground in the gardens of the blessing in the end of the time for Your coming again among the people as word and longing of Holy Spirit, Savior Son. Behold, You have a people of disciples and You always feed them from Your mouth, and they serve Your glory, for **You glory with them is Your word upon them, and with which You overflow over the earth.** (See the selection topic: „The glory of the Lord”, r.n.)

We bow the forehead of the people gathered at the spring of the feast of God, Who is named: the Father, the Son and the Holy Spirit. And We teach them the love of God, which has the spirit of the fear of God, a spirit that helps the man not to violate the holy ordinances or turn against God, for man is small and has got his soul from God.

I longed after Your coming two thousand years ago and after that which You are spending now with the people faithful of Your word that builds man. I long after You on the earth, My dear Son, and I am in You, and I am full of longing, as I also was two thousand years ago when I sent You to give life to the people, for I have mercy on them, and You know that I have sent You because of this.

People on the earth are not clever; no one is clever but only those who receive You to dwell with them in the time of Your coming, dear Son. **I, the Father, glorify Myself in You with the Holy Spirit, the Comforter, so that the world may know that I have sent You after man,** for the man We created in the beginning have changed the love for hatred and he has no longer loved Us when he saw that he went wrong.

Oh, the man who goes wrong cannot love Us, My dear Son! We descend deeply suffering after man and wait for him to be able to love Us, but his mistake stands against him and does not let him follow Us and thus to be able to receive his new creation as a gift. The grievance in Us is great glory, and no one can wait for his glory but only for the glory of his pain, which crowns the man, and which then crowns Us in him, and otherwise of glory and its taste lead the man to death.

Oh, speak on this day and share from the midst of Your people the voice of the Holy Spirit over the people gathered near it at the spring! I long after You on earth, dear Son! I am in You and You are in Me, and the heaven is narrow for Us, when We suffer from man, when

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[http://www.mediafire.com/file/68utr2z2s4ttuka/The Word of God about the coming with the clouds.pdf](http://www.mediafire.com/file/68utr2z2s4ttuka/The_Word_of_God_about_the_coming_with_the_clouds.pdf)
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<https://jumpshare.com/v/YIM1ynCaWnGyGU4vyPd7>

We miss him, for the longing hurts in heaven and is comforted on earth where the pain comes from, for who can comfort Us but the one We suffer from?

Oh, glory to the day of the feast of the Holy Spirit, the Comforter, Who came with tongues of fire over the disciples of My Son, Jesus Christ, on the fiftieth day after His resurrection on the cross! **The Lord speaks through the Holy Spirit on earth.** On the first day of the week, when the day of Pentecost came, suddenly it came from the sky a sound like the rushing wind and tongues like fire appeared and were distributed to them, and one set on each of them and they all were filled with the Holy Spirit, and began to speak with other languages, as the Spirit gave them the ability to speak. Now this happened on the eighth day after the Christ's resurrection, My Son.

Oh, Spirit Comforter from heaven and down to the earth, You have proceeded from the Father and You glorify Yourself in the Spirit. Therefore, give Yourself! I, the Father, send You, as I also have sent My Son. Amen.

— **Oh, glory to the Father in the Son, by the Holy Spirit, the Counselor! My glory with you on the earth is the Holy Spirit, oh My dear Father!** We bring back the heavenly time and turn the men back to it, Father, and We have this great longing, and the earth pressures hard on it. I am Bridegroom and bride in My country of coming again on earth, (*See the selection topic: „[The Wedding of the Lamb](#)⁴”, r.n.*) and I suffer in it, for it does not have faith, Father. **We have given to the Romanian people as a gift, We have given it from its midst a man with a great soul⁵ in order to stay at the helm of this nation before the nations, and this nation has not understood the goodness of this man for it, Father. I have set him and kept him at the helm by the prayer for him of the people of My word, so that this nation may have the spirit of love upon him, the spirit of mercy and watch.** Behold, the traitors have come out again, for the Romanian people has not wanted to give his ear and take the holy thing and do it for the welfare of this land, in which I have My coming.

Oh, weary people, as My word requires of you, oh, son, let us still persevere and ask for a heavenly protection from the Father over this land and nation. The spirit of the world speaks in all manners of ways to prove its power over the Romanian land, but this spirit has the devil as its father. Let us speak to the Father and ask Him victory against the devil, who feeds its subjects with lie. **Let us ask from the Father a great miracle and with it to overcome the traitors and those who grab riches for themselves on the shoulders of this nation!**

Oh, have mercy, Father, have mercy on the land and on the Romanian people! **Throw down those who are proud and overthrow the plan and the scheme of those who are traitors, those who want to crush everywhere the good power of those who are lovers of land and nation! Help those with a clean heart for this nation, and may those, who seek to grab only glory and riches for themselves, be without any help! Oh, do not let the evil power at**

⁴ You can also see on: <https://my.edocr.com/v/5oypvq7j/the-word-of-god-about-the-wedding-of-the-lamb>
<https://app.box.com/s/2x0niuixe4wau8tajpqafm4hpstwi9i>
<https://drive.google.com/open?id=0B0VNo1LgWPpsMmxJVF15Um1SUUE>
[http://www.mediafire.com/view/fuj2wfrbr75mwey/The Word of God about the wedding of the Lamb.pdf](http://www.mediafire.com/view/fuj2wfrbr75mwey/The+Word+of+God+about+the+wedding+of+the+Lamb.pdf)

⁵ *It is about the President Traian Băsescu, whom Ponta and Antonescu, the co-presidents of USL (The Liberal Social Union) party, want to suspend and remove by referendum, r.n.*

work, and do according to Your mercy miracles of resurrection over the sons of this nation! Amen.

May My speaking from the spring strengthen your hearts, for I have spoken to you about My sufferance for the Romanian people. All those necessary for the body and for the soul, let these not be greater than the Holy Spirit, the Counselor over your life, man. Oh, do not forget what God has created you for! Do not forget to do anything other than what the Lord God has told you to be and to do! **Disobedience to God comes from the devil of disobedience**, and My submission for your love was built in Me from God. You are not greater than God, but you always forget this and credit yourself with big rights that you can no longer forgo. I have given you the whole creation of the world to serve you and to rejoice with it, and to rejoice Me too as I rejoice you by everything I have built, as it is for you that I have created the heaven and the earth! For if I did not create the man, I would no longer make those that are created and set then the man into their midst, and the man has to listen only to his Creator, and in no way the Creator should listen to man.

Oh, I am very much aggrieved that man does not build himself after My likeness, after that I, the Lord, have created him to be! You, those who have come together now, in a day of holy feast, **watch against the spirit of the world, sons!** Oh, you should not be world and spirit of the world for anyone, well, well sons! You shall not give to one another this lack of watching for your soul and of Spirit of God in you and from among you against the spirit of the world!

Behold, it is a day of assembly to the calling and to the memorial of those who are asleep, according to the churchly tradition remembered near the feast of the Holy Spirit, and how many of them have suffered there because they did not know to clean themselves and to keep away from the spirit of the world and then from its habits? Oh, many of them are crying and keep telling Me: You, Lord know the temptation of this deceiving spirit. Remember us and have mercy on us, who are greatly deceived by this spirit, for we have been weak people! **However, You have prepared a calling for us and we have heard Your voice of today.** (See the selection topic: „*The dead hear My voice*⁶”, r.n.) Glory to the mercy with which You come from heaven on the earth for the living and for those who wait for their resurrection, oh, Lord, and let those that are on the earth, learn to stand against the spirit of the world and then let them follow powerfully the Holy spirit, the Comforter and our Intercessor to the Father. Amen.

Oh, great mercy is coming down now in the end of the time, (See the selection topic: „*The end of the world and the Day of the Lord*”, r.n.) and I, the Lord, embrace you within it and I am calling you near it **to do great work of salvation for the human people, from its beginning and up to the end of God's mystery.** May your love be blessed as it gives you power to come to My blessing from the spring!

You, those who often travel to My table of the feast of word here, at the spring, exhort one another to the Holy Spirit, the Comforter, Who leads the man to heaven. I will make My word of today complete and I will send it to you, and today we are spending time for the Holy Spirit, and let us beautifully set as example those that have to be followed and those that have

⁶ You can also see on: <https://app.box.com/s/9v2v9x59lek7yzflhdi9>
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http://www.bookrix.com/_ebook-lord-jesus-the-second-coming-of-jesus-christ-the-dead-hear-my-voice/
http://www.mediafire.com/view/bfrkde9nkj1ffvr/The_second_coming_of_Jesus_Christ_-_The_dead_hear_My_voice.pdf

to be given away. I am giving you comfort and you should know how to receive it, as man does not have any part of it anyhow, and you should know that.

I have with Me at the table of the Holy Spirit the Christian kings in their faith, Constantine and Helen, for their memory has been ordained today once with the day celebrated today. I will give them a place with Me in the word, after we will have cleared the table, and we will put into the book the whole accomplishment of the word of today.

The voice of the Holy Spirit moves the leaves and the flowers, the grass and the sky, the soul and the spirit. Be blessed! The joy that I have come with My saints to be with you is a great miracle in heaven, and you are involved in this miracle, and My entire word with you is being written into the book. (See the selection topic: „[About the Book of the Lamb - The Book of Life](#)⁷”, r.n.) Strengthen by it your spirit, your soul, your body and then your obedience, sons. Peace to you! Be beautiful! Love like God! Speak like the Holy Spirit! Ask and you will receive! Believe God with you! Oh, do not ask for yourselves! Ask for God to be fulfilled in you, sons, and this is how you will receive and this is how He will receive you as His! Amen.

Oh, it is the feast of the Holy Spirit at the table with you. Give power to the Lord in you, sons! May My angels lead your steps on the way back: this is what I am telling them. Amen, amen, amen.

Part two

The Spirit of the feast of Whitsuntide hovers in the sky of My garden from you and it comforts you, for you are tired, well, well, disciple sons; however, you are lively because you are happy because you serve Me.

We clear up now the setting of the feast, for I have accompanied to their places of living those that have come together with you and with Us, those in heaven, here, at the spring. **This is the place where the angels and the saints spend with those on the earth, speaking to them and looking with longing at their labor for heaven and at the labor of the heaven for them**, for the heaven works hard invisibly and serves much with its gifts, all covered in mystery above those that are worked at sight, for above those that are seen that work at sight is their mystery and they are comprised within mystery, within the spirit which works those that are seen.

Those who see and those who hear about you, these do not know My mystery with you, well sons. I have made a little and tiny people with you and it works with you My heavenly mysteries, for those that are seen cover their mystery above, sons. The same is with all those that are seen and there are two powers, which cover in their mystery the invisible work of those that are seen. When you see that someone does one thing, you have to know **that first there were his thought and council**, and then there comes the spirit of joy for the work to be done,

⁷ You can also see on: <https://www.edocr.com/v/zynl0obj/billydean-en>
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<https://archive.org/details/TheWordOfGodAboutTheTheBookOfTheLambTheBookOfLife>
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<https://www.dropbox.com/s/kgsp312q6y18h8>
<https://mega.nz/#!0NtDxC7I!0BHJWtRyHXLU2vw4kAZVIFUK3SbB2vQkvJNQh1gW-0>
<https://jumpshare.com/v/X73ClapKLfvzXOO7VPtQ>

but the thought and the spirit of joy are **first spirit, and then the word and the works of the word**. This is how man should understand God and God's works with him, and I said this that I could be able to tell you now that the spirit of the Whitsuntide has covered within its mystery everything that the eyes of those that came to the spring have seen, and then they have understood the mystery covered by their eyes. First you have taken of the mystery of those that you have worked, and then you have brought them into view already being worked, and those, who have seen the things that have been worked by you in their eyes, have understood their mystery then, their visible birth of the mystery out of which they have been born.

Oh, working sons, this is it with those born of the Spirit, well sons!

God is spirit and I work with you in the spirit, and those at sight are few, for there is unbelief and oppression on earth.

Oh, if you were not been born of the Spirit, would you stay and take of My word, which cover Me above that I may be able to speak on earth?



Sons, sons, open the Scriptures and read carefully My explanation from them about those born of the Spirit, to know and to understand more and more deeply your purpose between heaven and earth, as I have given you birth from the Spirit and I have covered you within His mystery, for this is how I lived as long as I stayed on the earth in the sigh of men. The Father is telling you now, at the table of word, He is telling you that He longs after Me on earth, and He has also told you that the heaven is narrow for Us, those from heaven, when We suffer from man and when We long, for the longing hurts, and it seeks on the earth after its comfort, because pain is born on earth, and its healing also comes from the earth.

Oh, weary sons, the heaven is narrow for the Lord! I am coming down with the Father after you. We are coming down because of Our longing. When someone misses someone, the place where it stays presses him, it presses him and then he seeks with longing after his desired place; at least he walks with his longing, if not with his step too. The heaven is narrow for the Lord when it longs after man on earth. The Spirit carries Us from heaven on earth, for Our longing sends Us, well sons. I am speaking to you with words of grief in their spirit, but they also have in them the joy that they can tell you and they have their joy in them. Then someone writes a letter to a special human being, it puts in it the spirit, the pain, the joy and the happiness for which he writes that letter, and then he sends it and waits, and his waiting becomes some kind of food for him like the other four: the spirit, the pain, the joy and then the happiness, which bears them all. I, the Lord, was happy on the cross, sons, for I carried on it the spirit, the pain and the joy for which I sacrificed Myself, and all these were My longing after man.

Oh, the heaven is narrow; the dwelling of God is narrow when His longing after man is great. **I send letters to the people on the earth**, and I send them with longing, and the waiting is My food and My hope, well sons. With such a hope I give you to organize feasts with assembly to the spring, so that those who come may come and that I may be able to speak to them and put oil on My wound from My longing after man. Those who have assembled did not have, they did not have the joy, which We, those in heaven have, for everything has been worked and was shown at work face to face with this people gathered at the feast of the Holy Spirit, the Comforter. The joy, which may seem without heavenly taste, has carried in it the deep mystery of each symbol, which the Spirit has been teaching you to bring into view, sons. **The Spirit of the Lord is working at you and is giving Himself with His mysteries and works**, and you are the people of the mysteries of the Holy Spirit and the Lord is relying on you with His dwelling into the midst of the people, as it is written **for the Lord to work during these days by His mystery of the New Jerusalem church coming down from heaven on earth in a spirit of heavenly wedding**, Bridegroom and bride, Bridegroom from heaven, and a bride people adorned for her Bridegroom. (See the selection topic: „[The true church](#)⁸”, r.n.)

Oh, My bride people, come to meet the heavenly gifts with you on the earth, and stay to work them at sight for those who come to see and to understand that I am on earth with you and that you are born of the Spirit, well sons, and that you are no longer of the world. You should always watch over your feelings, and you should watch upon them with Me, lest something of those that are in the world and of its spirit be mingled with them, and the work of your feelings is clearly seen; it is seen from heaven, and it is seen from the earth too, and your feelings have to be watched over so that the Spirit may be in them, just as you are also born of the Spirit. I will teach you even greater work of the Spirit from one another, so that we may be more qualified to overcome the world and its spirit when they want to come with their face in the visible and invisible feelings of those that are of one spirit with God, for My dwelling with you is always a school, it is always teaching and work, and this is how we will overcome those that pass, and this is how we are going to build those that remain as well. Amen.

I walk now after those that have stayed gathered here at the spring, with a feast of Holy Spirit, and I am telling them that My whole speech with you, after I have cleared the table of the feast, speaking with you is a spirit of teaching for them too. **The mystery of the man's new birth can be perceived only with the help of the Holy Spirit, Who teaches the man**, but there are many people on earth, who cut themselves into My word as into a sword, when they want to take without watchers from it and to work upon them the word spoken by Me to its work. Let these first learn to be afraid of God and not make a sword out of My word that it may come to cut them, because they do not know the mystery hidden under the word spoken by God, for many of those who take My word overflowing here think that they are prophets and healers and then they think that they are distributors of gifts and apostles going from place to place, but they are not afraid to take of the work which is not given to them. I cannot do anything from heaven through those who think that they are someone important after they hear My word spoken about its mysterious work, for the prophets and the apostles written in the Scriptures with God's work through them were not of those who wanted to have and to share heavenly

⁸ You can also see on: <https://my.edocr.com/v/rq2jmvpy/the-word-of-god-about-the-true-church>
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<http://www.bookrix.com/ebook-lord-jesus-the-word-of-god-about-the-true-church/>
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<https://mega.nz/#!hVtgjLJR!vhg5QR1Qc82yxTW84Y2Q2EX6IrNeT3FA97Oqvlhpe4A>
<https://docs.zoho.com/file/otj66e1273141698b4b688b1111d7b424e2c5>

gifts to the people, but they rather wanted to flee after I had called them to the mysteries and to the works of the Spirit, and then I, the Lord, was bringing them under the cross of My works with a walking under the cross, and only to those with a humble spirit and with a gentle spirit, only to those I was coming closer when I was choosing workers for heaven, and then I was cleaning them from their things and I was sanctifying them, because the things that have to be worked for God and those that sanctify the man are holy, as also My word is holy and sanctifies when it finds where to come and where to stay with awe for itself and to stay at its work for the creation of the new man, a man born of the Spirit.

And I am also speaking to those who have gathered at the feast; I am telling them not to forget about themselves, for if they forget about themselves they forget about God too and they forget everything He shows to be worked, and then he who forgets about himself that one has no worry for his being well established within God's wills.

Oh, take care of you after you learn from Me what life is! The life has to be watched over in order to be able to become love for God in you. **The whole life of a holy man has to be only love for God.** It is in vain that you want the man to see you with those coming out of you and worked by you, for the love for God has a humble face, it has a mystery of wisdom, the heaven has a homeland where it gathers its possessions. I have been teaching you at the feast and I have been telling you: be beautiful and ask for God in you, and do not ask for yourselves, for the homeland of God's sons is the heaven; it is not the earth and it is not the man. **Oh, be beautiful, be heavenly on earth and be beautiful for the heaven!** This is the beauty of those that are holy and their homeland full of beauty from heaven, for many have made their homeland on the earth and then they have seen that it does not belong to them and that only the heaven can be a homeland of those who will have a homeland. Amen.

And now, we have as heavenly guests at the table of word, the Christian kings Constantine and Helen, the king's mother, and they are speaking like this:

— Only the heaven can be the homeland of all those who want to make and to have their homeland, oh, Lord, oh, Bridegroom with a bride! We are speaking with You before Your bride people, and we confess our life, the earthly one and the heavenly one, Lord. We worked for us a homeland on earth, we put our names over it and we conquered powers, kingdoms and lands, and we took them into our possession, for we were kings, but we had in us a mysterious and insatiable longing, like a storm ravaging a mysterious land and then it is heard of it, and it was kindled in us the great longing for Your confession, and we have passed from death to life, from earth to heaven, from the earthly things to those in heaven, and we wanted to make room for You on the earth for the work of Your truth, Lord, for those who were proud wanted to denigrate You, and then somehow we sought, with the power that we had as kings, and broke the obstacle against those who believed in You, One God, and we made room for Your laws and truths, by those who were holy on earth then, gathering them and giving them royal authority to clarify the Christian way for people on earth.

Oh, we stayed with awe in the hall of celebration of the Holy Spirit with the people gathered around Your disciples of nowadays. As some sons of kings they served You and prepared the way for You to come from heaven with Yours, and that the people on earth may come together at Your spring of word, Lord. The heaven is Your homeland, and You have also given us place in it after that, after we have given a large place to Your kingdom on the earth for its saints and for those who are born after that for it by the spirit of Your confessing saints, and

who, by their confession, proclaimed God, giving birth to sons for heaven. All those that are created on earth remain on earth and fall, and these give testimony about man, but those who are created in a heavenly way go in heaven and they are and they confess God, and we, although we were kings on earth, have no other built homeland but the heaven and those we had saved for heaven, where the moth and the rust are not known to be.

*Oh, Your mystery with Your disciple people is great today, Lord! We look with awe at the heavenly beauty, which You keep in a mystery, the beauty of Your places of today with the people of Your word, Lord, for those in heaven and those on earth have crowned each other here and they are covered by a mysterious cloud, and behold, those from heaven make a very careful and heavenly step here and look with awe at Your work, for **You have got here the mystery of Your second coming on earth, Lord. You have come and put Your church back.** You stay here with Your bride people as Bridegroom and bride. We do not have in heaven the joy, which we have when we come with You here at the spring of Your coming on earth with Your saints, Lord. The heaven is narrow for You when You want to come with so much longing and when You want to be on earth, for You have written “a new heaven and a new earth”, and You have not written only heaven, as Your creation is the heaven and the earth, and they serve to each other, just as You also worked in the beginning for man. Glory to Your coming with the saints on earth, and we want to be useful to You for the laying down of Your kingdom from above on the earth to its place, on its new foundation and renewed by the word, oh, King Lord. Amen. (See the selection topic: „[About the kingdom of God](#)”⁹, r.n.)*

— I rejoice with you, oh, My loved saints, when I come with you into the midst of My disciple people, and I rejoice over your joy as One Who can show you My kingdom that I have built on the earth to remain with heirs in it, for I build otherwise and I build like God and I bring My kingdom with man from heaven and this is how I build it. Amen.

I leave you to rest in your body and spirit, My disciple people. **I have spent a day of wedding, sons.** At the wedding on earth one sings, one dances, one drinks and eats, but at My wedding with you these things are otherwise and they take from one another; those from heaven take from the table with you, and those from you take from heaven, and the table is heavenly there where the heaven is mingles in everything with its fragrance, with its taste.

I am dressing you now within the spirit of holy powers that you may remain in this way for your entire labor, as much as you have always put in everything that are to be done in order to be with you here, sons. Oh, I have suffered that you have been pressed by weather with much rain, but I have made the weather to be warm, sweet, cool and sunny at the feast, for some of you have asked with crying and you have asked for the glory of the feast. I have teaching to put upon you, sons. I have to work more and more creation from heaven so that those who want to be with Me and with you may be from heaven, for man is otherwise on earth, and I want you to take it easy with man and not hard, well sons, as man is hard to make.

⁹ You can also see on: <https://my.edocr.com/v/qnqdlqlx/the-word-of-god-about-the-kingdom-of-god>
<https://app.box.com/s/elqgjdp9027ndk3vcoi>
<https://drive.google.com/file/d/0B0VNo1LgWPpsaU9keElpdVVHSzg/view?usp=sharing>
http://www.mediafire.com/view/d21516cfnt3sxt8/The_Word_of_God_about_the_Kingdom_of_God_.pdf
<https://www.dropbox.com/s/8m92ccmherrqq6s>
<https://docs.zoho.com/file/otj665ed88f14dcfa4082955e8dd5c2ce78c0>
<https://mega.nz/#!gdERDQqY!YOEHQwNmclAE5GEZYH2AKsnOkq2BZI39f6RnRTRcN5s>

You are the connection between Me and My people, children set to watch for Me and for My people! Let all these learn well, those who want to learn, for it is not I that have to take from man and do, but man has to take from Me and work from Me and not from him, for this is how it is between My Father and I, and if it is otherwise, then all will shake and fall. **Let those who want to work take only from the heaven and nothing from the earth**, for the Lord is above all things and He is the Great King. Amen.

I have taught you sons, and I will keep on teaching you much, for there come the feast of the saints and the feast of My trumpet Verginica with their feast. On the first Sunday after Pentecost there comes the feast of the saints and the feast of their day of celebration, and I am also coming to you with them and we will give ourselves to each other and we will take from one another; however, by that time I, the Lord, am telling you: Peace to you, sons! Amen, amen, amen.

[03-06-2012.](#)

*Text **emphasis in bold** belong to the redactor (editor).*

You can see more documents containing the Word of God here:

<http://www.scribd.com/collections/4089711/The-second-coming-of-Jesus-Christ>